# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

(v) Whether company is having share capital

(vi) \*Whether shares listed on recognized Stock Exchange(s)

## I. REGISTRATION AND OTHER DETAILS

| (i) * Corporate Identification Number (CIN) of the company |   | L55101                  | DL2010PLC211816      | Pre-fill              |                 |
|--|---|-------------------------|----------------------|-----------------------|-----------------|
| G  | Global Location Number (GLN) of   | the company             |                      |                       |                 |
| * Permanent Account Number (PAN) of the company            |   |                         | AAPCS1691D           |                       |                 |
| (ii) (a) Name of the company                               |   |                         | SAMHI HOTELS LIMITED |                       |                 |
| (b   | ) Registered office address   |                         |                      |                       |                 |
|  | Caspia Hotels Delhi,District Centre<br>Toyota OuterRingRd,Haider Pur,Sh<br>Delhi<br>North West<br>Delhi |                         |                      |                       |                 |
| (c   | ) *e-mail ID of the company   |                         | SA******CO.IN        |                       |                 |
| (c   | l) *Telephone number with STD c   | code                    | 01******00           |                       |                 |
| (e) Website  |   |                         | www.samhi.co.in      |                       |                 |
| (iii)  | Date of Incorporation   |                         | 28/12/2              | 2010                  |                 |
| (iv)   | Type of the Company   | Category of the Company |                      | Sub-category of the ( | Company         |
|  | Public Company Company limited by sh  |                         | res                  | Indian Non-Gove       | ernment company |

Yes

Yes
 Yes

 $(\bullet)$ 

 $\bigcirc$ 

 $\bigcirc$ 

No

No

#### (a) Details of stock exchanges where shares are listed

| S. No.        |                  | Stock Exchange Na                        | ame      |            |                   | Code          |              |
|---------------|------------------|--|----------|------------|-------------------|---------------|--------------|
| 1             |                  | BSE Limited                              |          |            |                   | 1             |              |
| 2             | Natio            | onal Stock Exchange of Ir                | ndia Lim | ited       |                   | 1,024         |              |
| . ,           | -                | d Transfer Agent<br>I Transfer Agent     |          |            | L72400TG          | 2017PLC117649 | Pre-fill     |
| KFIN TECH     | NOLOGIES LIMITI  |  | ansfer / | Agents     |                   |               |              |
| Selenium,     |                  | - 31 & 32, Financial Distric             |          |            |                   |               |              |
| i) *Financial | year From date   | 01/04/2023                               | ) (DD/N  | ΙΜ/ΥΥΥΥ)   | ) To date         | 31/03/2024    | (DD/MM/YYYY) |
| ii) *Whether  | Annual general r | meeting (AGM) held                       | 1        | • Y        | ies 🔿             | No            |              |
| (a) If yes,   | date of AGM      | 19/09/2024                               |          |            |                   |               |              |
| (b) Due da    | ate of AGM       | 30/09/2024                               |          |            |                   |               |              |
|               | -                | for AGM granted <b>S ACTIVITIES OF</b> 1 | THE C    | C<br>OMPAN | ) Yes<br><b>Y</b> | No            |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |                                | Business<br>Activity<br>Code |  | % of turnover<br>of the<br>company |
|---|--------------------------------|--------------------------------|------------------------------|--|------------------------------------|
| 1 | I                              | Accommodation and Food Service | 11                           | Accommodation services provided by<br>Hotel, Inns, Resorts, holiday homes, hostel, | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given |17

Pre-fill All

| S.No | Name of the company           | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|-------------------------------|-----------------------|---|------------------|
| 1    | Argon Hotels Private Limited  | U55101DL2007PTC161614 | Subsidiary                                      | 100              |
| 2    | Ascent Hotels Private Limited | U55101MH2005PTC154475 | Subsidiary                                      | 100              |

| 3  | Barque Hotels Private Limited    | U55101DL2008PTC175957 | Subsidiary | 100 |
|----|----------------------------------|-----------------------|------------|-----|
| 4  | Caspia Hotels Private Limited    | U55209MH2005PTC155010 | Subsidiary | 100 |
| 5  | Paulmech Hospitality Private L   | U55101WB2010PTC151700 | Subsidiary | 100 |
| 6  | Samhi Hotels (Ahmedabad) Pri     | U55101GJ2005PTC045397 | Subsidiary | 100 |
| 7  | Samhi Hotels (Gurgaon) Privat    | U70109DL2006PTC151242 | Subsidiary | 100 |
| 8  | Samhi JV Business Hotels Priva   | U55101DL2011PTC214129 | Subsidiary | 100 |
| 9  | Duet India Hotels (Pune) Privat  | U55101HR2006PTC046766 | Subsidiary | 100 |
| 10 | Duet India Hotels (Hyderabad)    | U55101HR2008PTC046360 | Subsidiary | 100 |
| 11 | Duet India Hotels (Ahmedabac     | U55101HR2006PTC046359 | Subsidiary | 100 |
| 12 | Duet India Hotels (Chennai Ok    | U55101HR2010FTC046877 | Subsidiary | 100 |
| 13 | Duet India Hotels (Chennai) Pr   | U55101HR2009PTC046940 | Subsidiary | 100 |
| 14 | Duet India Hotels (Bangalore) I  | U55101HR2008PTC046802 | Subsidiary | 100 |
| 15 | Duet India Hotels (Jaipur) Priva | U55101HR2006PTC046764 | Subsidiary | 100 |
| 16 | Duet India Hotels (Navi Mumb     | U45200HR1982PTC075000 | Subsidiary | 100 |
| 17 | ACIC Advisory Private Limited    | U55209HR2019FTC080876 | Subsidiary | 100 |

# IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                                  | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 250,000,000        | 220,006,495       | 220,006,495        | 220,006,495     |
| Total amount of equity shares (in<br>Rupees) | 250,000,000        | 220,006,495       | 220,006,495        | 220,006,495     |

#### Number of classes

| Class of Shares Equity Shares       |             | Issued<br>capital | Subscribed capital | Paid up capital |
|-------------------------------------|-------------|-------------------|--------------------|-----------------|
| Number of equity shares             | 250,000,000 | 220,006,495       | 220,006,495        | 220,006,495     |
| Nominal value per share (in rupees) | 1           | 1                 | 1                  | 1               |

1

| Total amount of equity shares (in rupees) | 250,000,000 | 220,006,495 | 220,006,495 | 220,006,495 |
|---|-------------|-------------|-------------|-------------|

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

0

|   | Authorised<br>capital | Capital | Subscribed<br>capital | Paid up capital |
|---|-----------------------|---------|-----------------------|-----------------|
| Number of preference shares                   |                       |         |                       |                 |
| Nominal value per share (in rupees)           |                       |         |                       |                 |
| Total amount of preference shares (in rupees) |                       |         |                       |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares      | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|----------|-------------|-----------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical | DEMAT       | Total     |                            |                            |                  |
| At the beginning of the year                  | 0        | 85,334,550  | 85334550  | 85,334,550                 | 85,334,550                 |                  |
| Increase during the year                      | 0        | 134,671,945 | 134671945 | 134,671,945                | 134,671,94                 | 0                |
| i. Pubic Issues                               | 0        | 95,238,095  | 95238095  | 95,238,095                 | 95,238,095                 |                  |
| ii. Rights issue                              | 0        | 0           | 0         | 0                          | 0                          | 0                |
| iii. Bonus issue                              | 0        | 0           | 0         | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0        | 37,462,680  | 37462680  | 37,462,680                 | 37,462,680                 |                  |
| v. ESOPs                                      | 0        | 1,971,169   | 1971169   | 1,971,169                  | 1,971,169                  |                  |
| vi. Sweat equity shares allotted              | 0        | 0           | 0         | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0        | 0           | 0         | 0                          | 0                          | 0                |
| viii. Conversion of Debentures                | 0        | 1           | 1         | 1                          | 1                          |                  |

| ix. GDRs/ADRs                    | 0 | 0           | 0         | 0          | 0          | 0 |
|----------------------------------|---|-------------|-----------|------------|------------|---|
| x. Others, specify               |   |             |           |            |            |   |
| Decrease during the year         | 0 | 0           | 0         | 0          | 0          | 0 |
| i. Buy-back of shares            | 0 | 0           | 0         | 0          | 0          | 0 |
| ii. Shares forfeited             | 0 | 0           | 0         | 0          | 0          | 0 |
| iii. Reduction of share capital  | 0 | 0           | 0         | 0          | 0          | 0 |
| iv. Others, specify              |   |             |           |            |            |   |
| At the end of the year           | 0 | 220,006,495 | 220006495 | 220,006,49 | 220,006,49 |   |
| Preference shares                |   |             |           |            |            |   |
| At the beginning of the year     | 0 | 0           | 0         | 0          | 0          |   |
| Increase during the year         | 0 | 0           | 0         | 0          | 0          | 0 |
| i. Issues of shares              | 0 | 0           | 0         | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares | 0 | 0           | 0         | 0          | 0          | 0 |
| iii. Others, specify             |   |             |           |            |            |   |
| Decrease during the year         | 0 | 0           | 0         | 0          | 0          | 0 |
| i. Redemption of shares          | 0 | 0           | 0         | 0          | 0          | 0 |
| ii. Shares forfeited             | 0 | 0           | 0         | 0          | 0          | 0 |
| iii. Reduction of share capital  | 0 | 0           | 0         | 0          | 0          | 0 |
| iv. Others, specify              |   |             |           |            |            |   |
| At the end of the year           | 0 | 0           | 0         | 0          | 0          |   |

ISIN of the equity shares of the company

(ii) Details of stock split/consolidation during the year (for each class of shares)

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0

| Class o        | Class of shares      |  | (ii) | (iii) |
|----------------|----------------------|--|------|-------|
| Before split / | Number of shares     |  |      |       |
| Consolidation  | Face value per share |  |      |       |
| After split /  | Number of shares     |  |      |       |
| Consolidation  | Face value per share |  |      |       |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| Nil<br>[Details being provided in a CD/Digital Media] | ) Yes | 🔿 No | Not Applicable |
|---|-------|------|----------------|
| Separate sheet attached for details of transfers      | ⊖ Yes | 🔿 No |                |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual general meeting                                  |             |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|
| Date of registration of transfer (Date Month Year)                           |             |  |  |  |  |  |  |
| Type of transfer 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |             |  |  |  |  |  |  |
| Number of Shares/ E<br>Units Transferred                                     | Debentures/ | Amount per Share/<br>Debenture/Unit (in Rs.) |  |  |  |  |  |
| Ledger Folio of Trans  | sferor      |  |  |  |  |  |  |
| Transferor's Name  |             |  |  |  |  |  |  |
|  | Surname     | middle name first name                       |  |  |  |  |  |
| Ledger Folio of Transferee   |             |  |  |  |  |  |  |

| Transferee's Name |         |             |            |
|-------------------|---------|-------------|------------|
|                   | Surname | middle name | first name |

| Date of registration of transfer (Date Month Year) |                     |       |           |  |                       |  |
|--|---------------------|-------|-----------|--|-----------------------|--|
| Type of transfe                                    | r                   | 1 - E | Equity, 2 | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |
| Number of Shares/ D<br>Units Transferred           | Shares/ Debentures/ |       |           | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |
| Ledger Folio of Transferor                         |                     |       |           |  |                       |  |
| Transferor's Name                                  |                     |       |           |  |                       |  |
|  | Suri                | name  |           | middle name                                  | first name            |  |
| Ledger Folio of Transferee                         |                     |       |           |  |                       |  |
| Transferee's Name                                  |                     |       |           |  |                       |  |
|  | Suri                | name  |           | middle name                                  | first name            |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |
| Total                         |                 |                           | 0           |

**Details of debentures** 

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                           | 0                                     |

#### (v) Securities (other than shares and debentures)

|                         | ,                             |                        |  |   |  |
|-------------------------|-------------------------------|------------------------|--|---|--|
| Number of<br>Securities | Nominal Value of<br>each Unit | Total Nominal<br>Value | Paid up Value of<br>each Unit            | Total Paid up Value                                       |  |
|                         |                               |                        |  |   |  |
|                         |                               |                        |  |   |  |
|                         |                               |                        |  |   |  |
|                         |                               |                        | _  |   |  |
|                         |                               |                        |  |   |  |
|                         | Number of                     |                        | Number of Nominal Value of Total Nominal | Number of Nominal Value of Total Nominal Paid up Value of |  |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

## (i) Turnover

836,500,000

## (ii) Net worth of the Company

28,171,020,000

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
|-----|---|---|---|---|---|
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

0

## Total number of shareholders (promoters)

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 19,876,581       | 9.03       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 703,425          | 0.32       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 47,000           | 0.02       | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 219,048          | 0.1        | 0                |            |  |
| 6.     | Foreign institutional investors         | 151,494,371      | 68.86      | 0                |            |  |
| 7.     | Mutual funds                            | 27,057,413       | 12.3       | 0                |            |  |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |  |
| 9.     | Body corporate<br>(not mentioned above) | 5,339,887        | 2.43       | 0                |            |  |
| 10.    | Others Alternative Investment Fun       | 15,268,770       | 6.94       | 0                |            |  |

|             | Total   | 220    | ,006,495 | 100 |  | 0 | ( | 0 |
|-------------|---|--------|----------|-----|--|---|---|---|
| Total nur   | nber of shareholders (other than prom                 | oters) | 44,994   |     |  |   |   |   |
|             | iber of shareholders (Promoters+Publi<br>n promoters) | 44,994 |          |     |  |   |   |   |
| (c) *Detail | 0   |        |          |     |  |   |   |   |

## (c) \*Details of Foreign institutional investors' (FIIs) holding shares of the company

| Name of the FII |  | v | Number of shares<br>held | % of shares held |
|-----------------|--|---|--------------------------|------------------|
|                 |  |   |                          |                  |

#### **VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS** (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 0                            | 0                      |
| Members<br>(other than promoters) | 13                           | 44,994                 |
| Debenture holders                 | 0                            | 0                      |

## VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                             |           | directors at the<br>g of the year | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|--------------------------------------|-----------|-----------------------------------|---|---------------|--|---------------|
|                                      | Executive | Non-executive                     | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                          | 0         | 0                                 | 0   | 0             | 0  | 0             |
| B. Non-Promoter                      | 1         | 6                                 | 1   | 7             | 0.83   | 0.41          |
| (i) Non-Independent                  | 1         | 2                                 | 1   | 3             | 0.83   | 0.41          |
| (ii) Independent                     | 0         | 4                                 | 0   | 4             | 0  | 0             |
| C. Nominee Directors<br>representing | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                      | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (ii) Investing institutions          | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (iii) Government                     | 0         | 0                                 | 0   | 0             | 0  | 0             |
| (iv) Small share holders             | 0         | 0                                 | 0   | 0             | 0  | 0             |

| (v) Others | 0 | 0 | 0 | 0 | 0    | 0    |
|------------|---|---|---|---|------|------|
| Total      | 1 | 6 | 1 | 7 | 0.83 | 0.41 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                   | DIN/PAN    | Designation       | Number of equity<br>share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|------------------------|------------|-------------------|-----------------------------------|--|
| Ashish Jakhanwala      | 03304345   | Managing Director | 1,831,131                         |  |
| Manav Thadani          | 00534993   | Director          | 904,144                           |  |
| Michael Peter Schulhol | 01884261   | Director          | 0                                 |  |
| Ajish Abraham Jacob    | 08525069   | Director          | 0                                 |  |
| Aditya Jain            | 00835144   | Director          | 0                                 |  |
| Archana Capoor         | 01204170   | Director          | 0                                 |  |
| Krishan Dhawan         | 00082729   | Director          | 0                                 |  |
| Michael David Holland  | 02845141   | Director          | 0                                 |  |
| Rajat Mehra            | AFIPM7916A | CFO               | 405,347                           |  |
| Sanjay Jain            | AAKPJ8837A | Company Secretar  | 46,141                            |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name                       |          |                   | Date of appointment/ change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|----------------------------|----------|-------------------|--------------------------------|--|
| Ashish Jakhanwala 03304345 |          | Managing Director | 01/09/2023                     | Re-appointed as Managing Di  |
| Ajish Abraham Jacol        | 08525069 | Director          | 10/08/2023                     | Appointed as Director  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| _   | <br> | <br> |  |
|-----|------|------|--|
|     |      |      |  |
|     |      |      |  |
| 13  |      |      |  |
| U . |      |      |  |
|     |      |      |  |

10

2

| Type of meeting            | Date of meeting | •  |                               | ance                    |
|----------------------------|-----------------|----|-------------------------------|-------------------------|
|                            | attend meeting  |    | Number of members<br>attended | % of total shareholding |
| Annual General Meeting     | 24/08/2023      | 15 | 5                             | 2.13                    |
| Extraordinary General Meet | 10/08/2023      | 15 | 5                             | 2.13                    |
| Extraordinary General Meet | 01/09/2023      | 16 | 5                             | 2.13                    |

#### **B. BOARD MEETINGS**

\*Number of meetings held

11

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              | Attendance      |
|--------|-----------------|---|------------------------------|-----------------|
|        |                 | of meeting  | Number of directors attended | % of attendance |
| 1      | 27/06/2023      | 7   | 6                            | 85.71           |
| 2      | 21/07/2023      | 7   | 7                            | 100             |
| 3      | 09/08/2023      | 7   | 7                            | 100             |
| 4      | 17/08/2023      | 8   | 8                            | 100             |
| 5      | 31/08/2023      | 8   | 8                            | 100             |
| 6      | 05/09/2023      | 8   | 7                            | 87.5            |
| 7      | 18/09/2023      | 8   | 8                            | 100             |
| 8      | 11/10/2023      | 8   | 8                            | 100             |
| 9      | 08/11/2023      | 8   | 8                            | 100             |
| 10     | 02/02/2024      | 8   | 8                            | 100             |
| 11     | 21/03/2024      | 8   | 8                            | 100             |

## C. COMMITTEE MEETINGS

| Nu | mber of meeting | gs held                           |                 | 10                         |                               |                 |
|----|-----------------|-----------------------------------|-----------------|----------------------------|-------------------------------|-----------------|
|    | S. No.          | S. No. Type of meeting Data of me |                 | Total Number of Members as |                               | Attendance      |
|    |                 | meeting Date of meeting           | Date of meeting | on the date of the meeting | Number of members<br>attended | % of attendance |
|    | 1               | Audit Committe                    | 21/07/2023      | 3                          | 3                             | 100             |
|    | 2               | Audit Committe                    | 16/08/2023      | 3                          | 3                             | 100             |

| S. No. | Type of<br>meeting |                 | Total Number<br>of Members as | Attendance                    |                 |  |  |
|--------|--------------------|-----------------|-------------------------------|-------------------------------|-----------------|--|--|
|        | lineoung           | Date of meeting |                               | Number of members<br>attended | % of attendance |  |  |
| 3      | Audit Committe     | 31/08/2023      | 3                             | 3                             | 100             |  |  |
| 4      | Audit Committe     | 11/10/2023      | 3                             | 3                             | 100             |  |  |
| 5      | Audit Committe     | 08/11/2023      | 3                             | 3                             | 100             |  |  |
| 6      | Audit Committe     | 02/02/2024      | 3                             | 3                             | 100             |  |  |
| 7      | Nomination An      | 20/03/2024      | 3                             | 3                             | 100             |  |  |
| 8      | Corporate Soc      | 21/03/2024      | 3                             | 3                             | 100             |  |  |
| 9      | Risk Managerr      | 21/03/2024      | 3                             | 3                             | 100             |  |  |
| 10     | Stakeholders F     |                 | 3                             | 3                             | 100             |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                         | Board Meetings                              |                       |            | Committee Meetings    |                       |                    | Whether attended AGM |
|-----------|-------------------------|---|-----------------------|------------|-----------------------|-----------------------|--------------------|----------------------|
| S.<br>No. | Name<br>of the director | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of       |                       | Number of<br>Meetings | % of<br>attendance | held on              |
|           |                         | entitled to attend                          | attended              | allendance | entitled to<br>attend | attended              | allendance         | 19/09/2024           |
|           |                         |   |                       |            |                       |                       |                    | (Y/N/NA)             |
| 1         | Ashish Jakhar           | 11  | 11                    | 100        | 0                     | 0                     | 0                  | Yes                  |
| 2         | Manav Thadai            | 11  | 11                    | 100        | 1                     | 1                     | 100                | Yes                  |
| 3         | Michael Peter           | 11  | 11                    | 100        | 9                     | 8                     | 88.89              | Not Applicable       |
| 4         | Ajish Abraham           | 8   | 8                     | 100        | 0                     | 0                     | 0                  | Yes                  |
| 5         | Aditya Jain             | 11  | 10                    | 90.91      | 8                     | 8                     | 100                | Yes                  |
| 6         | Archana Capo            | 11  | 11                    | 100        | 2                     | 2                     | 100                | Yes                  |
| 7         | Krishan Dhaw            | 11  | 11                    | 100        | 7                     | 7                     | 100                | Yes                  |
| 8         | Michael David           | 11  | 10                    | 90.91      | 3                     | 3                     | 100                | Yes                  |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

🗌 Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered



| S. No.      | Name  | Designation  | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others   | Total<br>Amount                                |
|-------------|---|--|-------------------|----------------------|-------------------------------|--|--|
| 1           | Ashish Jakhanwala   | Chairman, Mana   | 88,980,502        | 0                    | 194,860,000                   | 0  | 283,840,502                                    |
|             | Total   |  | 88,980,502        | 0                    | 194,860,000                   | 0  | 283,840,502                                    |
| Number o    | of CEO, CFO and Comp  | oany secretary who   | se remuneration d | etails to be entered | 1                             | 2  |  |
| S. No.      | Name  | Designation  | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others   | Total<br>Amount                                |
| 1           | Sanjay Jain   | Company Secre  | 15,315,456        | 0                    | 9,435,835                     | 0  | 24,751,291                                     |
| 2           | Rajat Mehra   | CFO  | 38,016,266        | 0                    | 82,890,000                    | 0  | 120,906,266                                    |
|             | Total   |  | 53,331,722        | 0                    | 92,325,835                    | 0  | 145,657,557                                    |
| Number o    | of other directors whose  | remuneration deta  | ils to be entered |                      |                               | 6  |  |
| S. No.      | Name  | Designation  | Cross Salary      | <b>a</b>             | Stock Option/                 |  |  |
|             |   | Designation  | Gross Salary      | Commission           | Sweat equity                  | Others   | Total<br>Amount                                |
| 1           | Aditya Jain   | Independent Dir  | Gross Salary<br>0 | Commission           |                               | 0thers   |  |
| 1           | -   |  |                   |                      | Sweat equity                  | -  | Amount   |
|             | Krishan Dhawan  | Independent Dir  | 0                 | 0                    | Sweat equity                  | 1,800,000  | Amount 1,800,000                               |
| 2           | Krishan Dhawan  | Independent Dir<br>Independent Dir<br>Independent Dir                    | 0                 | 0                    | Sweat equity 0 0              | 1,800,000  | Amount 1,800,000 1,800,000                     |
| 2           | Krishan Dhawan<br>Archana Capoor  | Independent Dir<br>Independent Dir<br>Independent Dir<br>Independent Dir | 0<br>0<br>0       | 0 0 0 0              | Sweat equity<br>0<br>0<br>0   | 1,800,000<br>1,800,000<br>1,300,000              | Amount 1,800,000 1,800,000 1,300,000           |
| 2<br>3<br>4 | Krishan Dhawan<br>Archana Capoor<br>Michael David Holla<br>Michael Peter Schu | Independent Dir<br>Independent Dir<br>Independent Dir<br>Independent Dir | 0<br>0<br>0<br>0  | 0<br>0<br>0<br>0     | Sweat equity 0 0 0 0 0 0      | 1,800,000<br>1,800,000<br>1,300,000<br>1,300,000 | Amount 1,800,000 1,800,000 1,300,000 1,300,000 |

### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

\* A. Whether the company has made compliances and disclosures in respect of applicable Yes ( provisions of the Companies Act, 2013 during the year

O No

B. If No, give reasons/observations

### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

# (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS $\bigotimes$ NII

|                  | Date of Order | Isection Linder Which | Details of appeal (if any)<br>including present status |
|------------------|---------------|-----------------------|--|
| <br>Additionally |               | penalised / pullished |  |

| B) DETAILS OF COMPOUNDING OF OFFENCES NII |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

| Name of the |  |  | ISACTION LINDAR WHICH |  | Amount of compounding (in<br>Rupees) |  |  |
|-------------|--|--|-----------------------|--|--------------------------------------|--|--|
|             |  |  |                       |  |                                      |  |  |

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

○ Yes ● No

(In case of 'No', submit the details separately through the method specified in instruction kit)

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | Sharad Tyagi         |
|--------------------------------|----------------------|
| Whether associate or fellow    | ○ Associate ● Fellow |
| Certificate of practice number | 6129                 |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
 (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

| Declaration   |    |       |            |  |
|---|----|-------|------------|--|
| I am Authorised by the Board of Directors of the company vide resolution no | 02 | dated | 18/05/2016 |  |

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

# Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

To be digitally signed by

Director



| DIN of the director             | 0*3*4*4*  |                           |             |                     |
|---------------------------------|---|---------------------------|-------------|---------------------|
| To be digitally signed by       | SANJA Digitally signed by<br>SANJAY JAIN<br>Date: 2024.11.14<br>16:02:26 +0530' |                           |             |                     |
| Company Secretary               |   |                           |             |                     |
| ○ Company secretary in practice |   |                           |             |                     |
| Membership number 6*3*          |   | Certificate of practice r | number      |                     |
| Attachments                     |   |                           |             | List of attachments |
| 1. List of share holders,       | debenture holders   |                           | Attach      | MGT-8 SHL.pdf       |
| 2. Approval letter for ext      | ension of AGM;  |                           | Attach      |                     |
| 3. Copy of MGT-8;               |   |                           | Attach      |                     |
| 4. Optional Attachement         | t(s), if any  |                           | Attach      |                     |
|                                 |   |                           |             | Remove attachment   |
| Modify                          | Check   | Form                      | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company